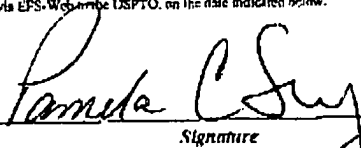


DEC 05 2008

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. P17238-US1	
Applicant(s): Mats Naslund						
Application No. 10/524,583	Filing Date 02/15/2005	Examiner Yousefi, Shahrouz	Customer No. 27045	Group Art Unit 2132	Confirmation No. 6534	
Invention: Robust and Flexible Digital Rights Management Involving a Tamper-Resistant Identity Module						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	44	47 =	0 x	\$52.00	\$0.00	
INDEP. CLAIMS	4	4 =	0 x	\$220.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of \$0.00 <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
/Roger S. Burleigh, Reg#40542/ <div style="text-align: center; margin-top: 5px;"><i>Signature</i></div> Roger S. Burleigh Reg No. 40,542 Ericsson Inc. 6300 Legacy Drive, M/S EVR 1-C-11 Plano, TX 75024				Dated: December 5, 2008 <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p style="text-align: center; font-size: small;">Certificate of Mailing or Transmission</p> <p style="font-size: x-small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted, or transmitted via EFS-Web to the USPTO, on the date indicated below.</p> <div style="text-align: center; margin-top: 10px;">  <i>Pamela C. Sney</i> Signature </div> </div>		